

**Clerk to the Council: Mrs Gaynor Crute**

Easington Village Parish Council  
Seaton Holme  
Hall Walks  
Easington Village  
Co. Durham  
SR8 3BS  
Tel: 0191 5279360  
Email: gaynor.crute@unicomemail.co.uk  
VAT Registration No 605 3222 83



2<sup>nd</sup> October 2017

**NOTICE IS HEREBY GIVEN OF A MEETING OF EASINGTON VILLAGE PARISH COUNCIL**

to be held at Seaton Holme, Hall Walks, Easington Village on **MONDAY 9<sup>TH</sup> OCTOBER 2017**  
be held at 7.00 pm

**Gaynor M Crute**

**Clerk to the Council**

**AGENDA**

- 1 **TO ACCEPT APOLOGIES FOR ABSENCE**
- 2 **DECLARATIONS OF INTEREST ON ITEMS ON THE AGENDA**
- 3 **PUBLIC PARTICIPATION**
- 4 **PROPOSAL FROM MEMBER OF THE PUBLIC REGARDING THE RE-LOCATION OF THE LARGER PLAY EQUIPMENT ON THE VILLAGE GREEN AND THE REMOVAL OF THE FENCING** – This proposal was received via Public Participation at the last meeting and it has been placed on the agenda for Members attention.
- 5 **TO APPROVE THE MINUTES OF THE LAST MEETING HELD ON 11<sup>th</sup> SEPTEMBER 2017** (Enclosed)
- 6 **TO APPROVE THE MINUTES OF THE CEMETERY AND GROUNDS COMMITTEE HELD ON 19<sup>TH</sup> SEPTEMBER 2017** (Enclosed)
- 7 **MATTERS ARISING** (Enclosed)
- 8 **VILLAGE GREEN PLAY AREA**
  - a) Disabled Access – Councillor L Morton
  - b) Signage – for consideration (Enclosed)
  - c) Fencing Update – to consider the verbal update of the Clerk.
  - d) To consider correspondence received (Enclosed)
- 9 **POLICE MATTERS**
- 10 **REPORT OF THE COUNTY COUNCILLOR**
- 11 **SEATON HOLME**

- a) **Office 1 – Re-decoration** – to consider the verbal report of the Clerk.
- b) **Review of Room Hire Fees** – to consider review of room hire fees (Enclosed)

12 **CEMETERY AND GROUNDS**

- a) **Report of the Cemetery Superintendent** (Enclosed) to note the contents.
- b) **Burial and Cemetery Fees** – to review the cemetery and burial fees (Enclosed)
- c) **Allotment Rents** – to review the allotment rents for Lee Terrace and Sunderland Road Allotments (Enclosed)

13 **ALLOTMENTS**

- a) **Breach of Tenancy – Plot 21b** – To consider the verbal report of the Clerk. (Photograph Enclosed)
- b) **Plot 3a** – to consider verbal update of the Clerk (Enclosed)

14 **FINANCIAL**

- a) **Bank Balances as at 30/09/17** – to receive information.
- b) **Income and Expenditure Report – 30/09/17** (Enclosed)
- c) **Bank Transfers** – to receive details of September’s Transfers.
- d) **Invoices for Endorsement of Payment – September** (Enclosed)
- e) **Income Received** (Enclosed) September 2017– to receive information
- f) **Royal British Legion Poppy Appeal** – to approve a financial donation to the 2017 Poppy Appeal under Section 137 of the Local Government Act, 1973
- g) **Maintenance and Repair – Fleet Services – Service Level Agreement (SLA)** – to endorse the actions of the Clerk in entering into an SLA with Durham County Council (Enclosed)
- h) **Race Course Fencing** – Reflective Discs to consider whether to purchase at a cost of £1.45 per disc

15 **PLANNING**

- a) **Planning Applications-** DM/17/02659/VOC – Proposed Condition 2 – Change of house types on 5 plots at Land to the West of Fennel Grove, Easington Village for Persimmon Homes  
DM/17/02876/FPA – Proposed Single Storey Rear Extension to Extend Shop at Albion House, Low Row, Easington
  - b) **Planning Approvals** – none
  - c) **Planning Refusals** - none
  - d) **Planning Applications (Withdrawn)** - none
  - e) **Planning Appeals** – none
- \*If Members require any further details on the planning applications detailed could they please notify the Clerk prior to the Meeting\**

16 **CORRESPONDENCE**

- a) **Planning for the Right Homes in the Right Places** – to consider correspondence received from County Durham Association of Parish and Town Councils (Enclosed)

17 **MEMBERS REPORTS OF THEIR ATTENDANCE AT MEETINGS/EVENTS ON BEHALF OF THE PARISH COUNCIL**

- 18 **DATE AND TIME OF THE NEXT MEETING** – Monday 13<sup>th</sup> November 2017 at 7.00 pm. and to consider date for Budget Meeting

To: **All Members of Easington Village Parish Council**